PLEASE PRINT!!!!

Orientation and WorkKeys

orientation and testing. Please sign in and out on this form. The hours on this form must reflect the hours spent in completion of orientation, TABE testing and WorkKeys. All new students must complete this form to provide an accurate account of time spent in

| tudent | tudent Name: | | | | |
|--------------|---------------------------|--|----------|-----------------|--|
| eacher | eacher/Intake Specialist: | ialist: | | | • |
| ocation: | 3. | | | | |
| ate Started: | ırted: | | Date Co | Date Completed: | |
| Date | Start Time | Cignoture | End Time | Cirnatura | Total Time |
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Beaufort County School District



Our Mission

The mission of Beaufort County's Adult/Community Education program is to create, in partnership with the school district, local businesses and industries, the community and educational system which best develops literate, self-directed, lifelong learners who will be significant contributors to society.

Our objective is to stay in contact with all students. If any of the above information changes, please notify your teacher or contact Adult Education at 843-322-0780 or 843-322-0781 http://AdultEd.beaufortschools.net

Chief Administrative and Human Resources officer at 843-322-2419 for questions/inquiry. al origin, age, or handicap in any of its educational or employment programs or activities. Please contact Alice Walton, The Beaufort County School District does not discriminate against any person on the basis of sex, race, religion, nation-



Beaufort County School District

Adult Education

Enrollment Contract

Welcome

any of our classes. The following are mandatory requirements you must complete before attending/enrolling in

- 1. Complete enrollment application
- 2. Complete locator assessment
- 3. Complete TABE Assessment
- Achieve a Career Readiness Certificate (WorkKeys Assessment)
- 5. Meet with our Transition Specialist
- Complete 15 hours of orientation process which include items 1,2,3,4 and 5

earn a Career Readiness Certificate. Readiness Class. Upon successful completion of this class, you will take the WorkKeys assessment to an eligible TABE score to take the WorkKeys assessment, you will be required to attend our Career begin the process of achieving your Career Readiness Certificate. If you were unsuccessful in obtaining Eligibility Criteria #1 (Referring to #4 above) Your TABE assessment will determine whether you will

read, understand and agree with the requirements above. remediation in the area(s) that prevented you from obtaining a Career Readiness Certificate. Career Readiness Certificate, then you will be required to attend the Career Readiness Class to receive Take the WorkKeys assessment. If your results from the WorkKeys assessment does not earn you a Eligibility Criteria #2 (Referring to # 4 above) If your TABE score falls within eligibility criteria, you will

SIGNATURE

ATE

Dr. Juanita Murrell, Director 1300 King Street. Beaufort, SC 29901

843-322-0780



Click here to enter text. ADULT EDUCATION REGISTRATION FORM 2017-2018

| PS Withdrawal Cd | State ID | Date: | For Program Use Only |
|------------------|----------|-------|----------------------|

| | | 10.11 | | Ethnicity Diagram |
|--|-------------------------------------|-----------|-------------|---|
| | | | | |
| Age Gender (M/F) | Date of Birth (mm/dd/yyyy) | Date of I | | CITIZII |
| Cell Phone | Сеш | | work ruoile | D |
| The state of the s | | | VV - 1. 71 | Home Phone |
| County or School District of Residence | Zip Cou | State | | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | 2 | | City |
| | | | | Mailing Address |
| | | | | 7 F - 11 - A 7 1 |
| Preferred Name | Middle/Maiden Name Preferred Name | Mi | First Name | Last Name & Suitx |
| | | | 1 | Toot Views & Auto |

| Last Name & Suffix | First Name | Midd | Middle/Maiden Name | Preferred Name | |
|---|---|---------------------------------------|---|---|----------------------|
| Mailing Address | | | | <u> </u> | |
| City | |) | | | |
| Home Dhone | | 6 | 7117 | School D | istrict of Residence |
| TAOME FIOME | Work Phone | | | Cell Phone | |
| Email | | Date of Birt | Date of Birth (mm/dd/yyyy) |) Age | Gender (M/F) |
| Ethnicity: Please ch (Definition: A Hispa Centra | Please check the "YES" or "NO" box on the line below to indicate ethnicion: A Hispanic/Latino individual is a person of Cuban, Mexican, Puerto Rican, South or Central American or other Spanish culture/origin, regardless of tage.) | O" box on a person of C ish culture/o | the line below uban, Mexican, | v to indicate ethnicity. Puerto Rican, South or | • |
| Yes, I am Hispanic/Latino | * | No, I | No, I am not Hispanic/Latino | ic/Latino | |
| Race: (| Race: Check one or more b | oxes below | boxes below to indicate your race. | ur race. | |
| American Indian or Alaskan Native | | | Native Hawa | ther Pacific | Islander |
| Black or African American | | Asian | | | White [] |
| Employment Str | Employment Status: Check only one box below to indicate employment status | box below | to indicate er | nployment status | |
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| ± | | | | ramproyee r an or r are-unite | -ume |
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| Disabled (enter type below) | ☐ Exhausting TANF | | ☐ Mig | | |
| Displaced Homemaker | Homeless | | Sino | Single Patent | |
| English Language Learner | Long-term Unemployed | oloyed 🔲 | Low | Low-Income (Econ. Disadv.) | |
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| | Education Level Completed (Check one): | ompleted (| Check one): | | |
| No Schooling []; K-12 Grade Some College education | (jg [] | chool Diplor | d Diploma []; High School Equ College or Professional Degree | uvalency D | iploma 🔲; |
| Location of Education: U.S. Schools? Yes | No Name of L | Name of Last High School Attended: | ool Attended: | | |
| reave you arrended adult education before? If Yes, where? | If Yes, where? | | | When? | |
| you curi | ently expelled from scho | | Yes No | | |
| Why are tree | Why are you envolling in Adult Ed SNAP TANF WIOA Other: | ich type: SNA | SNAP TANF WIOA | WIOA Other: | |
| To improve my education. | | \boxtimes | To improve skil | To improve skills so I can find a joh | |
| To improve skills so that I can aftend technical training or other collections. | or find a better job. | | To learn English. | 1 | |
| | or outer con | E | TO HICREASE INVO | 10 licrease involvement in children's educ | education. |

Your signature below indicates the following: All information provided on this form is accurate to the best of your knowledge AND you understand and agree to the Program Rules, Dress Code & Internet Policy.

For Office Use Only:

LACES Primary Program Assigned:

| NCRC | | | Sec | Set | | | Lat | Sec | Set | | Sn Ma | | DACA? Yes | Secondary P. | Comment Co | Grants: | TOTAL PROPERTY. | Adult Ed (WK only or Parapro) |
|---|-------------------------------|------------------|---------------------|----------------------------------|--|---|---|----------------------------------|----------------------------------|---|--|---|-----------------|----------------------------------|--|---------|-----------------|-------------------------------------|
| OTHER GOALS TO BE SET ARE NCRC & PARAPRO. NCRC MET GOALS EFFECT STATE FUNDING. NCRC & PARAPRO MET GOALS EFFECT HAS LEVEL ON CUSTOM SC TABLE 4. | | cracy Goard. | Secondary Family | Set one or more secondary goals: | Primary Family Literacy Goal: Increase involvement in children's literacy activities | | Literacy Goals: | Secondary Family | Set one or more secondary goals: | Primary Family Literacy Goal: Increase involvement in children's education. | PARENTING (Family Literacy) GOALS Students must set a minimum of one primary goal, and one secondary goal in the same area. More than one primary and secondary goal may be set. | INI | No 🗆 | Secondary Program: IEL/CE Yes No | Comment Code: AEFL1718 (Family Literacy) | | | Adult Ed Basic |
| OTHER GO | Purchasing books or magazines | Visiting Library | Reading to children | ndary goals: | y Literacy Goal | More involv | Increase contact with children's teachers | Help more frequently with school | indary goals: | y Literacy Goal | PAREN minimum of c nary and secon | INDIVIDUAL PROGRAMS MAY CUSTOMIZE THE REMAINDER OF THIS FORM. | Career Pathway: | es No | amily Literacy) | | | Adult High School |
| ALS TO BE | books (| brary | children | | : Increa | ed in chi | tact with | requentl | | : Increas | TING (one prin dary go | IS MAY CU | | | | | | ESL |
| SET ARE ARAPRO N | or magaz | | | | se involv | ldren's s | ı childre | y with so | | se involv | Family nary goal | STOMIZE | | Institutional: | Keyword2: | | | HSE |
| OTHER GOALS TO BE SET ARE NCRC & PARAPRO. NDING. NCRC & PARAPRO MET GOALS EFFECT F. | ines | | | | zement in chil | More involved in children's school activities | n's teachers | hool | - | ement in child | PARENTING (Family Literacy) GOALS num of one primary goal, and one second descondary goal may be set. | THE REMAINDER | | onal: Yes [| | | | Adult * Literacy |
| RO. THAS LEVEL OF | | | | | dren's literacy a | Š | - | | | ren's education | ALS condary goal | OF THIS FORM. | | □ No □ | (₩)otkKeys, □ | | | Family Literacy |
| V CUSTOM SC TA | | | | Set Goal | ictivities. | | | | Set Goal | ņ | in the same a | | | | (L)evel 5, ABE | | | Transition |
| BLE 4. | | | | | | _ | | | | | uca. | | | | | | | Workplace |

Intake Staff Signature:



Beaufort County School District Adult Education 1300 King St./P.O. Drawer 309 Beaufort SC 29901

AUTHORIZATION FOR RELEASE OF INFORMATION

any other third party. Education (SCDE). I understand that my social security number will be used by the SCDE as well as Adult Education's state & local partner agencies. My social security number will not be released to I give permission for the release of my employment, participation in SNAP2Work program, and post-secondary school information by the following agencies to the South Carolina Department of

| | П | Yes No |
|--|--|-------------------------------|
| | | No |
| Post-Secondary Institutions (to include but not limited to): S.C. Technical Colleges or the Commission on Higher Education | S.C. Dept. of Employment and Workforce P. O. Box 995, 1550 Gadsden St. Columbia, SC 29202 Phone No (803) 737-2588, Fax No (803) 737-0140 | Release to Data Match Agency: |

I give permission to the Adult Education program listed above to release my academic, attendance, and/or assessment information (including High School Equivalency Diploma Test Scores) to the following:

| | Signature of Student | Sig | | |
|----|---|-----|-----|------------------------|
| | | | | Student's Signature: |
| ٦. | Individual Taxpayer Identification Number (ITIN): | | | Student's Name Printed |
| | Social Security or | | | |
| | | | | |
| | Other: | | | |
| | Parent/Guardian | | | |
| | Potential Employers | | | |
| | Military Recruiters | | | |
| | Release To: | No | Yes | |

This page for permanent folder only - DO NOT COPY for teacher or student folder

Date



TECHNICAL COLLEGE

Student Information Release Authorization

released, state the purpose of the release, and identify the party to whom the information may request must be signed and dated by the student, specify the type of information to be educational or financial information regarding that student to a third party. Such a written In accordance with the Family Educational Rights and Privacy Act (FERPA) of 1974, the Technical be released. College of the Lowcountry must obtain written consent from a student before releasing any

| Student Name (Print) | Student ID Number | Phone# |
|--|--|-----------------------|
| Information to be Released: (Check all that Apply <i>or</i> Check All of the Above. be released is not included in the list below, please indicate under Other) | t Apply <i>or</i> Check All of the Above. , please indicate under Other) | If information to |
| Financial Aid Information Billing Information Veteran's Benefits Information In School Deferment Information Placement Test Scores/Testing Information | Enrollment Status Course Registration Information Grades/GPA, academic progress, attendance Transcripts All of the Above | endance |
| Other: | | |
| l authorize the Technical College of the Lowcountry to release the indicated information to the person/agency specified below: | elease the indicated information to the per | rson/agency specified |
| Name of Person or <i>Agency</i> | Relation to Student (If Applicable) | 9) |
| Street Address City Fax#: E-mai | State State | Zip |
| Purpose of the Release of Information: (Please State Reason for Release of Information) | ease State Reason for Release of I | nformation) |
| This release will remain in effect until the requestor cancels it in writing at the Registrars' office. | requestor cancels it in writing at | the Registrars' |
| I wish to release the information as described above. | I wish to cancel the above release a | e authorization |
| Student Signature/Date | Student Signature/Date | |
| The Technical College of the Lowcountry is committed to a policy of equal opportunity for all qualified applicants for admissions or employment without regard to race, gender, national origin, age, religion, marital status, veteran status, disability or political affiliation or belief. | opportunity for all qualified applicants for admissions or enstatus, disability or political affiliation or belief. | nployment without |
| | | |

Student Records Office Use Only. Receipt Date

Staff Signature

Beaufort County School District



Beaufort County School District Adult Education

1300 King Street
Post Office Drawer 309
Beaufort, S.C. 29901
Phone (843) 322-0780 or 322-0781
Fax (843) 322-5645

Adult Education Rules and Regulations

(Please Read and Sign)

- School officially begins at 9:00 AM. If you are late without prior notification you must take the remainder
- do so will result in time being deducted from your class time Once class has begun, you must sign out when leaving the classroom and sign in upon return. Failure to
- There will be no sitting in cars at any time of the day.
- There will be no loitering in the lobby, front office or hallways.
- Absolutely NO SMOKING allowed on campus.
- The classroom phone is for emergency use only.
- Confrontations involving students will result in immediate dismissal from the Adult Education Program.
- Sleeping is not allowed in class.
- Books are not to be removed from your classroom. All work must be completed in the classroom.
- Cellphones, I-pods or any musical device should not be brought to class
- Do not drop or leave trash in the hallways, snack area or outside the building
- You are responsible for keeping the restrooms clean. Flush the toilets and wash your hands
- You must supply your own paper and pencils. They are not sold in the office
- You must display a positive adult behavior at all times.
- Keep in mind that you are enrolled in an Adult Education Program.
- The following Dress Code will be enforced.
- NO Halter tops or Midriff tops are to be worn.
- NO Tank tops for males or females are allowed.
- No Shorts or Skirts above your fingertips (arm down to your side) are allowed.
- Hats, Sunglasses and "Do rags" are not to be worn inside the building
- Clothes should not be so tight fitting that it leaves" nothing to the imagination".

FAILURE TO ADHERE TO THE ABOVE STATED RULES AND REGULATIONS WILL RESULT IN IMMEDIATE SUSPENSION, EXPULSION OR ARREST

I HAVE READ AND AGREE TO ABIDE BY THE ABOVE RULES AND REGULATIONS:

| SIGNATIER | |
|-----------|--|
| 2 4 1 | |

Beaufort County School District Adult Education

Post Office Drawer 309

Beaufort, South Carolina 29901-0309

Physical Location: 1300 King Street Beaufort, SC.

Phone: (843) 322-0780 or (843) 322-0781 Fax: (843) 322-5645

Transcript Request

results and Exit Exam scores would also be helpful in our placement process. your grading system as well as any other pertinent information such as Psychological Test contain specific course titles, such as U.S. History, rather than social studies. An explanation of transcript of all the credits earned while in attendance at your school. The transcript must that we may assist this student in continuing his/her high school education, please send us a The Student indicated has enrolled in the Beaufort County Adult Education Program. In order

transcript/exit exam/HSAP scores or any other test scores. Thank you for your prompt attention to this request. Please return this form with

| Name: |
|---------------------------------------|
| Maiden Name: (if married) |
| Social Security Number: |
| Highest Grade Completed: |
| Name/Address of last school attended: |
| |
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| |
| SignatureDate |

Diploma Requirement

Effective July 1, 2015

Students who enrolled in Beaufort County School District Adult course during this probation period probation period in which you will not have access to your your courses within 90 days, you will be placed on a 30 day complete their courses within 90 days. If you do not complete Education diploma program E2020 courses are required to

your course again. Once your probation period has ended, you will have access to

suspend you from E2020 until the following school year. you do not complete your course within the 30 days, we will We will extend your completion period for another 30 days. 二

Student Signature

Dr. Juanita Murrell, Director

South Carolina Department of Social Services SNAP 2 WORK PROGRAM VOLUNTARY PARTICIPATION AGREEMENT

receive services that will help you get a job or get a better job if you're already employed Welcome to the SNAP 2 Work Program! By volunteering to participate in this program you will have the opportunity to

opportunity to receive appropriate services which could include: In cooperation with other state and local agencies and community-based organizations, we are offering you the

- Job search
- Job search training,
- Work experience,
- Education, and
- Self-employment training

You have a strong chance of getting a job by volunteering for this program.

provided assistance with transportation, child care, and other costs related to participating. Assistance Program (SNAP) and participating agencies. Should you choose to take this opportunity, you may also be These services will be provided at no cost to you. These services will be funded by the Supplemental Nutrition

This is a voluntary program. You are not required to participate in order to continue receiving SNAP benefits (Food

If you would like to be a part of this program, please sign the statement below.

- I understand that this is a voluntary program, and does not affect my SNAP benefits.
- I understand that while this is a voluntary program, I agree to fully participate in order to increase my chances of finding employment or getting a better job.

PLEASE READ!!

participation in the assigned programs (Adult Ed, SC Works, and TCL Program) or in attendance of the Job Fairs. Proof of Transportation Reimbursement-up to \$50 a month for Transportation for clients who demonstrates the need: Must be a register participation in the activity is required

an activity. Proof of participation in activity required along with purchase receipts. Reimbursement for paid employment related expenses not allowed. Equipment/tools Reimbursement- up to \$50 (one time per year) for purchase of equipment/tools/uniforms required to participate in

| Signature | |
|------------------|--|
| Date | |
| Social Security# | |

New Passenger Questionnaire

Please call 843.757.5782 to schedule future trips.

| Date: |
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Adult Education New Student Survey

Yes or No

| i, | Did you feel welcome when you came through the door? |
|-----|---|
| | If no, please explain: |
| ? | 2. Was the application process explained to you? If no, please explain: |
| က | Was the testing process explained to you? |
| | If no, please explain: |
| 4. | 4. Was the testing room quiet?If no, please explain: |
| , G | Did you speak to the transition specialist about the Adult Education program, your goals, and help with college scholarships/tuition? |
| | If no, please explain: |
| 6 | Were you treated with respect and kindness by everyone? If no, please explain: |
| 7. | Will you recommend the Adult Education Program to individuals? If No, please explain: |
| œ | _ |
| .9 | Would you like the Director to contact you? |
| | Name:Tele. # |

If you want to, you can contact me at 843-322-0780

Juanita.Murrell@Beaufort.k12.sc.us

My door is always open if you want to talk to me before you leave.